GE-SFAO FORM 1

THE GE SCHOLARSHIP FORM 1

STUDENTS FINANCIAL AID OFFICE

UNIVERSITY OF GHANA

|  |
| --- |
| 2015-2016 |

**SECTION A – APPLICANT’S BACKGROUND INFORMATION**

*(Complete all questions using* ***BLOCK/CAPITAL*** *letters only. Where it is* ***not applicable*** *indicate* ***NA. Your application will not be processed if you leave any question unanswered*)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Full name, as it appears on your documents.  Surname: Other Name(s): | | | | | | | | |
| 2. Date of Birth (e.g. 20 May 1997) | | 3. Gender (Female/Male) | | | 4. Student ID #   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | | | | |
| 5. Place of Birth: Village/Town/ City District Region | | | | | | 6. Nationality | | |
| 7. Home Town | 8. District | | | | | 9. Region | | |
| 10. School Term Address:(where you will live when school is in session e.g. Room 3 Volta Hall, Hse # 45 Okai Lane Madina, Room 7A AGES-ABBA Hostel, Bawaleshie etc) | | | 11. Permanent Home Address: (where you normally reside, where you call home. Do not provide a Post Office Box number).  District: Region | | | | | |
| Telephone#:  UG Email: | | | Telephone#:    Alternative Email: | | | | | |
| 12. Address to which correspondence **regarding this application** should be sent: | | | | | | | 13. Level of Study for **2015/2016** (e.g. Level 200)  ---------------------- | |
| 14a. Academic Programme of Study (e.g. BA, BSc, etc)  --------------------------------------------------------  14b. **COURSES**: (e.g. Economics, Admin, Maths etc where applicable)  -----------------------------------------------------------------  14c. Total Number of Years (e.g 4yrs,6yrs)\_\_\_\_\_\_\_\_\_\_ | | | | 15a. College | | | | 16. **WASSCE RESULT**  (Aggregate) |
| 15b. Campus (e.g. Main, K-Bu) | | | |
| 14d. Academic Status (e.g. Fulltime regular, Distance, Fee-paying) | | | | 15b. Hall of Residence | | | | 16b. **CGPA** |

17. Please provide the following information on **all** your siblings and provide supporting documents to authenticate this. (USE THE BACK OF THE SHEET IF NECESSARY).

|  |  |  |  |
| --- | --- | --- | --- |
| **Surname** | **First Name(s)** | **Age** | **Education Level** |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |

# 18. Schools attended with dates

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Full Name of School** | **Town/District/Region** | **Dates of Attendance** (eg 2011-2013) | **Who paid for your education and upkeep at this level?** |
| Primary |  |  |  |  |
| JHS |  |  |  |  |
| SHS  (Provide full address) |  |  |  |  |
| Tech/Voc Inst. (Provide full address) |  |  |  |  |
| Other |  |  |  |  |

19. Indicate the mode by which you gained admission to the University.

|  |  |  |  |
| --- | --- | --- | --- |
| **MODE** | **MONTH/YEAR** | **Candidate Index Number** | **\*Total Aggregate Score/ CGPA** |
| SSSCE/WASSCE |  |  |  |
| SSSCE/WASSCE |  |  |  |
| A LEVEL |  |  |  |
| Diploma\* |  |  |  |
| Mature Students Exam |  |  |  |

**\*NOTE**: Use the aggregate that your admission into the University was based on.

: For Diploma holders provide the CGPA obtained at graduation.

#### SECTION B 1– INFORMATION ON FINANCES

20. Estimated Expenses **for the 2015/2016** **academic year.** (Estimate how much you will need to spend during the academic year from August 2015 to May 2016. These expenses should be relevant to your studies only.

|  |  |
| --- | --- |
| Academic Fees (University Approved Fees and Charges) Use this year’s amount. | **GH¢** |
| Residential /Housing/ Hostel (for 1st and 2nd semester) | **GH¢** |
| Feeding (for 1st and 2nd semester) | **GH¢** |
| Books | **GH¢** |
| Transportation | **GH¢** |
| Other (specify) | **GH¢** |
| Other (specify) | **GH¢** |
| TOTAL | **GH¢** |

21. Indicate below the amount of money **that you expect will be available to you from each of the following sources for 2015/2016** **academic year from August 2015 to May 2016.**

|  |  |
| --- | --- |
| Personal | **GH¢** |
| Parents/ Guardian (if you are not employed and do not expect any money from your parents/guardian, please attach a sworn affidavit from them explaining why they will not give you anything towards your educational expenses). | **GH¢** |
| Benefactor | **GH¢** |
| Part-time employment | **GH¢** |
| SSNIT / SLTF student loan | **GH¢** |
| Scholarship (specify) | **GH¢** |
| Other (specify) | **GH¢** |
| Other (specify) | **GH¢** |
| TOTAL | **GH¢** |

22. How much funding do you require? This amount is the **difference** between your **total** **estimated expenses** (question 20) and what **you expect will be available** to you from the sources indicated (question 21).

**GH¢**

#### SECTION B 2 – INFORMATION ON SPONSORSHIP

|  |  |  |  |
| --- | --- | --- | --- |
| 23. If you **have applied or intend to apply** for other types of financial support for the **2015/2016** year please state: | | | |
| The type of financial support *(e.g. Scholarship, bursary, student loan)* | | Amount  **(GH¢)** | The agency to which application has been, or, will be made(*e.g. Ghana Government, SSNIT, NGO, SLTF, MTN*) |
| a. |  |  |  |
| b. |  |  |  |
| c. |  |  |  |
| d. |  |  |  |

|  |  |  |
| --- | --- | --- |
| 24. If you **have been promised** financial support for the **2015/2016** academic year from any Body/Organization, Benefactor, or Individual please provide: | | |
| Name and address of the Body/Organization/Benefactor/Individual | | The amount in financial support (**GH¢)** |
| a. |  |  |
| b. |  |  |
| c. |  |  |

|  |  |
| --- | --- |
| 25. Provide the name(s) and address(es) of the organization, which has up to date been responsible for your education (If applicable). | 26. Will the said sponsor continue to provide financial support for your education? |
| 27. If **YES** what is the expected total amount of sponsorship per year?  **GH¢** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**SECTION B 3 - FOR STUDENTS WITH DISABILITIES**

|  |  |
| --- | --- |
| 28a. Type of Disability (e.g. blindness) | 29a. Do you qualify to receive Government Bursary for disability? |
| 28b. Percentage of Disability (if known)? | 29b. How much in scholarship do you (expect to) receive?  **GH¢\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**SECTION B 4 - ADDITIONAL INFORMATION**

30. You may provide **additional** information to support this application. This information can include awards received, information on others who help sponsor your education, and other information on your financial situation. (Additional paper may be used if required)

**SECTION B5 - ESSAY**

Please attach three separate essays of not more than one typed page each telling us:

1. Why you feel you should be considered for this scholarship?
2. Why you chose the course for which you are enrolled?
3. How do the GE activities inspire you and what are your expectations from General Electric Ghana?

Please **submit** the following (do not send the originals of any documents):

* Applicant’s WASSCE RESULT /transcripts.
* Recommendation letters from Senior High School.
* Evidence of income of parent/guardian.
* Documents/evidence to establish the relationship with siblings.
* Birth certificate of siblings and their school fees etc.
* Any other supporting documents that you believe will assist in the processing of your application.

# Declaration

**It is important that your eligibility for student financial aid be based upon accurate information**.

I do hereby declare that to the best of my knowledge all my information given in this application are true and made in good faith.

Signature of Student \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_

**Note**: *Misrepresentation in any material form renders the application null and void. Any award made based on misrepresentation shall be withdrawn or refunded by the applicant, and he/she may be prosecuted. The truth, rather than lies, will get you Financial Aid.*

**SECTION C 1 -** (***TO BE COMPLETED BY PARENT/LEGAL GUARDIAN – person so far responsible for financing the education of the applicant)***

|  |  |
| --- | --- |
| 31. Full Name  Surname:  --------------------------------------------------------  Other Name(s):  ----------------------------------------------- | 1. Address.   Telephone # |
| 1. District of residence: 33b. Region of residence: | |
| 1. Occupation. | 34b. Name and address of employer. |
| 1. Annual Total Gross Income.**(GH¢)**   (Salary and income from **other sources**. Please substantiate with a recent official salary slip, pension slip or audited financial statement. If unemployed, please attach a sworn affidavit and declare how you survive and your sources of funds for survival). ***Please note that this information is necessary and if not provided the SFAO will disqualify your application.***  **Other income that you receive from any of the under listed sources:**  Pension :  Investment returns :  Rental income:  Contribution from others sources :  (Earnings from taxi, passenger cars, corn mill, farming activities, petty trading, remittances from family etc). : | |

1. What is your relationship to the applicant?

|  |  |
| --- | --- |
|  | Father |
|  | Mother |
|  | Uncle |
|  | Aunt |
|  | Brother |
|  | Sister |
|  | Other (Specify). | |

1. What is your highest level of Education?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Tertiary |  | JSS |  | Primary |  |
| Secondary |  | Middle School |  | No Formal Education |  |

1. Are you:

|  |  |  |  |
| --- | --- | --- | --- |
| Currently Employed |  | Retired |  |
| Self Employed |  | Unemployed |  |
| Other | | |  |
|  | | |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

1. SSNIT Number (if applicable)
2. National Health Insurance Number ………………………………………………………..
3. Please tick the type of accommodation that you and your family occupy.

|  |  |
| --- | --- |
|  | Own House |
|  | Family House |
|  | Rented Premises paid for by my employer |
|  | Rented premises paid for by self |
|  | Other (specify) |

1. Provide information on your dependants and showing prove indicate total amount paid in fees and other related expenses per year for dependants of current education attendance (e.g. Attach school bills and receipts):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Surname** | **First Name(s)** | **Relationship** | **Age** | **Educational Level** | | **Total Amount Paid**  **per year (GH¢)** |
|  |  |  |  |  | |  |
|  |  |  |  |  | |  |
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|  |  |  |  |  | |  |
|  |  |  |  |  | |  |
| TOTAL GH¢ |  |

1. Summarise your dependants at each level of education.

|  |  |
| --- | --- |
| Level of Education | **Number of dependants of school going age** |
| Kindergarten/Primary |  |
| JSS |  |
| SSS/Tech-Voc. |  |
| Tertiary |  |
| Other |  |
| TOTAL |  |

1. How much are you prepared to pay towards the fees and upkeep of your ward for the **2015/2016** academic year?

|  |
| --- |
| **GH¢** |

**SECTION C 2 - TO BE COMPLETED BY YOUR SECOND PARENT**

|  |  |  |
| --- | --- | --- |
| 1. Full Name   Surname: Other Name(s) | | 1. Address.   Telephone # |
| 1. District of residence. Region of residence. | | |
| 1. Occupation. | Name and address of employer. | |
| 1. Annual Total Gross Income (Salary and income from other sources) **(GH¢).** | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |

1. SSNIT Number (if applicable)
2. National Health Insurance Number …………………………………………………………………….……
3. What is your relationship to the applicant

|  |  |
| --- | --- |
|  | Father |
|  | Mother |
|  | Guardian |

# DECLARATION TO BE SIGNED BY BOTH PARENTS OR GUARDIAN

**It is important that your dependant’s eligibility for student financial aid be based upon accurate information.**

I do hereby declare that all the information given above is true and made in good faith.

Signature or thump print of **parent/guardian** Date \_\_\_\_\_\_\_

Signature or thump print of **second parent** Date \_\_\_\_\_\_\_

Where parent cannot read nor write

Name of **witness** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Position\_\_\_\_\_\_\_\_\_\_

Signature of **witness** \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Note****: Misrepresentation in any form or manner shall render the application null and void. Any awards made based on a misrepresentation shall be withdrawn or refunded by the applicant, and he/she also may be prosecuted.*

*The University reserves the right to cancel the applicant’s application if false or incorrect information is supplied.*

***Thank you for your cooperation. Together, we can ensure that the right students get financial support, and that the integrity of the University of Ghana Students Financial Aid program is preserved.***