**UNIVERSITY OF GHANA**

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**University of Ghana - Carnegie Project**

PADA GRANT FOR PHD THESIS COMPLETION

APPLICATION FORM

**This form should be completed and submitted via EMAIL with all relevant documents as well as a hard copy LATEST BY *5PM ON FRIDAY NOVEMBER 22, 2019 to* the UG-Carnegie Project Office at the Doctoral Building**

**PLEASE TAKE NOTE THAT ANY APPLICATION THAT IS NOT SIGNED BY THE APPLICANT AND ENDORSED BY THE PRINCIPAL SUPERVISOR AND HEAD OF DEPARTMENT SHALL NOT BE CONSIDERED**

**THIS DOCUMENT MUST BE TYPED AND MUST NOT EXCEED 3 PAGES**

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| **SECTION I: APPLICANT INFORMATION** |
| **Name:** |  |
| **Date of Birth:** |  | **Gender:**  |  |
| **Email:** |  | **Phone No:** |  |
| **Nationality:** |  | **Address:** |  |
| **Current Employer:** |  | **Position:** |  |
| **Programme of Study:** |  |
| **Department:** |  |
| **University of Registration:** |  | **Index Number:** |  |
| **Year of 1st Registration:** |  |
| **Type of PhD Programme (Please indicate whether FULL TIME or PART TIME)** |  |  |  |
| **Name of Principal Supervisor:** |  | **Department** |  |

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| **SECTION II: THESIS INFORMATION** |
| 1. **PhD Thesis Title:**
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| 1. **Status of PhD Research (Chapters Completed):** *(Attach an outline of your thesis with an indication of the chapters completed)*
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| 1. **Explain the need for the grant and the use to which it will be put.**
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| 1. **Indicate all sources of funds for your PhD to date with amounts where necessary**
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| **SECTION III: ENDORSEMENTS** |
| 1. **Recommendation by Principal Supervisor including a statement justifying the need for the support.(Signature required)**
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| 1. **Endorsement by Head of Department (this section should include a signature and stamp). Please note that a separate recommendation letter is not required.**
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| **SECTION IV: BUDGET** |
| 1. **Provide details in the box below (Please note that the thesis completion small grant covers only the items listed.)**
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| **ITEM** | **AMOUNT (GHC)** |
| 1. **Fees (attach invoice)**
 |  |
| 1. **Thesis proofreading and editing (UG-Carnegie Writing Centre [attach invoice])**
 |  |
| 1. **Printing & Binding**
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|  **TOTAL:** |  |